

TASHLICH

On the first day of Rosh Hashanah (or on the second day if the first occurs on Shabbat), after the Minchah Prayer, before sunset, it is proper to go to a well or spring (that contains fish)—for water symbolizes kindness, and fish, an ever-open eye—and recite the Thirteen Divine Attributes of Mercy mentioned in the verses *Who is a God like You...* which correspond to the thirteen Divine Attributes, *Lord, Lord...* While saying each attribute in the verses *Who is a God like You...*, keep in mind (but do not articulate) the corresponding attribute printed above it in small type. Then, recites the verses *From out of distress...* which correspond to the nine attributes in the verse *The Lord is slow...* (printed above it in small type). See additional laws in the Machzor for Rosh Hashanah Annotated Edition, page 332.

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| <p>Lord, Lord, benevolent God,
1) Who is a God like You,
 compassionate
2) who pardons iniquity
 and gracious,
3) and forgives transgression
 slow
4) for the remnant of His
 heritage?
 to anger
5) He does not maintain His
 wrath forever,
 and abounding in kindness
6) for He desires [to do]
 kindness.
 and truth;
7) He will again show us mercy,
 He preserves kindness
8) He will suppress our iniquities;
 for two thousand generations,
9) and You will cast all their sins
 into the depths of the sea.
 pardoning iniquity,
10) Show faithfulness to Jacob,
 transgression
11) kindness to Abraham,
 and sin,
12) which You have sworn
 to our fathers</p> | <p>and He cleanses.²
13) from the days of yore.¹</p> <p>The Lord is slow
1) From out of distress
 I called to God;
 to anger
2) with abounding relief,
 God answered me.
 and abounding in kindness,
3) The Lord is with me,
 pardoning iniquity
4) I do not fear—
 and transgression,
5) what can man do to me?
 acquitting [the penitent]
6) The Lord is with me among
 my helpers,
 and not acquitting [the impenitent],
7) and I will see [the downfall of]
 my enemies.
 remembering the iniquity of the
8) It is better to rely on the Lord
 fathers for the children,
 than to trust in man.
 for the third and for the
9) It is better to rely on the Lord
 fourth generation.⁴
 than to trust in nobles.³</p> |
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Sing joyously to the Lord, you righteous ones; it is fitting for the upright to offer praise. Extol the Lord with a harp; sing to Him with a ten-stringed lyre. Sing to Him a new song; skillfully play sounds of jubilation. For the word of the Lord is just; all His deeds are done in faithfulness. He loves righteousness and justice; the kindness of the Lord fills the earth. By the word of the Lord the heavens were made, and by the breath of His mouth all their hosts.

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| <p>12 אֲשֶׁר נִשְׁפַּעַתָּ לְאַבֹתֵינוּ
 וְחַטָּאָה
 וְנִקְמָה:²
13 מִימֵי קֶדֶם:¹
 " אַרְךְ
1 מִן הַמִּצַּר קָרָאתִי יְיָ
 אֲפִים
2 עָנְנִי בְּמִרְחֻבָּה:
 וְרַב חֶסֶד
3 " לִי
 נִשְׂאָ עוֹן
4 לֹא אֵירָא
 וּפִשַׁע
5 מִה יַעֲשֶׂה לִי אָדָם:
 וְנִקְמָה
6 " לִי בְּעוֹזְרֵי
 לֹא יִנְקָה
7 וְאֲנִי אֲרֹאֶה בְּשֵׁנָאִי:
 פָּקֵד עוֹן אֲבוֹתַי עַל בְּנֵים
8 טוֹב לְחַסוֹת בֵּינִי מִמִּבְטָח
 בְּאָדָם:
9 טוֹב לְחַסוֹת בֵּינִי מִמִּבְטָח
 עַל שְׁלֹשִׁים וְעַל רִבְעִים:³
 בְּנְדִיבִים:⁴</p> | <p>1 מִי אֵל כְּמוֹךָ
 " " אֵל
2 נוֹשֵׂא עוֹן
 רַחוּם
3 וְעוֹבֵר עַל פִּשְׁעוֹ
 וְחַנוּן
4 לְשֹׂאֲרֵית נַחְלָתוֹ
 אַרְךְ
5 לֹא הִחְזִיק לְעַד אַפּוֹ
 אֲפִים
6 כִּי חָפֵץ חֶסֶד הוּא:
 וְרַב חֶסֶד
7 יָשׁוּב יִרְחַמֵּנוּ
 וְאֵמֶת:
8 יִכְבּוֹשׁ עוֹנוֹתֵינוּ
 נֹצֵר חֶסֶד
9 וְתִשְׁלַח בְּמַצּוֹלוֹת יָם
 לְאֵלֵפִים,
 כָּל חַטָּאתֶם:
10 תִּתֵּן אֵמֶת לִיעֲקֹב
 נִשְׂאָ עוֹן
11 חֶסֶד לְאַבְרָהָם
 וּפִשַׁע</p> |
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רָנְנוּ צְדִיקִים בֵּינֵי, לְיִשְׂרָאֵל נְאוּהָ תְהִלָּה: הוֹדוּ לַיְי בְּכִנּוּר, בְּגִבְלָ עֲשׂוֹר וּזְמָרו לֹ: שִׁירוּ לֹ שִׁיר חֲדָשׁ, הִיטִיבוּ נִגּוּן בְּתִרְעוּעָה: כִּי יִשָּׂר דְּבַר יְיָ, וְכָל מַעֲשָׂהוּ בְּאִמוּנָה: אֲהִיב צְדָקָה וּמִשְׁפָּט, חֶסֶד יְיָ מְלֵאָה הָאָרֶץ: בְּדַבַּר יְיָ שָׁמַיִם נַעֲשׂוּ, וּבְרוּחַ יְיָ כָּל צְבָאִים:

1. Micah 7:18-20. 2. Exodus 34:6-7. 3. Psalms 118:5-9. 4. Numbers 14:18.

He gathers the waters of the sea like a mound; He stows away the deeps in vaults. Let all the earth fear the Lord; let all the inhabitants of the world tremble before Him. For He spoke, and it came to be; He commanded, and it endured. The Lord has annulled the counsel of nations; He has foiled the schemes of peoples. The counsel of the Lord stands forever, the thoughts of His heart throughout all generations. Fortunate is the nation whose God is the Lord, the people He chose as a heritage for Himself. The Lord looks down from heaven; He beholds all mankind. From His dwelling-place He watches intently all the inhabitants of the earth. It is He who fashions the hearts of them all, who perceives all their actions. A king is not saved through a large army; a warrior is not rescued by means of great strength. A horse is a false guarantee for victory; with all its great strength it offers no escape. But the eye of the Lord is directed toward those who fear Him, toward those who hope for His kindness, to save their soul from death and to sustain them during famine. Our soul yearns for the Lord; He is our help and our shield. For our heart shall rejoice in Him, for we have put our trust in His holy Name. May Your kindness, Lord, be upon us, as we have placed our hope in You.¹

אֵלֵי They shall do no evil nor shall they destroy in all My holy mountain, for the earth will be full of the knowledge of the Lord, as the waters cover the sea.²

יהי May it be Your will, Lord our God and God of our fathers, exalted God, crowned with thirteen attributes, qualities of mercy, that this shall be a propitious time before You; and may You consider the recitation of the Thirteen Attributes of Mercy in the verses “Who is a God like You...” which correspond to the thirteen attributes “benevolent God, compassionate and gracious...” that we recited before You, as if we had comprehended all the esoteric meanings and the combinations of the holy Names that are formed from them, and the joining of their attributes, which, one by one, shall approach to “sweeten” the severe judgments. And so, cast all our sins into the depths of the sea, and bestow upon us from them the bounty of deliverance and mercy. Remember us for life, King who desires life; inscribe us in the Book of Life for Your sake, O living God. May we merit to attain *teshuvah ila'ah* (“higher level repentance”), for Your right hand is stretched forth to receive penitents. Rend the evil [aspect] of the verdict decreed against us; may our merits be stated before You, and may You have forbearance for us for good. Amen.

יהי May the words of my mouth and the meditation of my heart be acceptable before You, Lord, my Strength and my Redeemer.³

Shake the corners of the *tallit katan*.

כַּסֵּם כַּסֵּם מִי הַיָּם, נָתַן בְּאוֹצְרוֹת תְּהוֹמוֹת: יִירָאוּ מִי כָּל הָאָרֶץ,
מִמֶּנּוּ יִגְוֹרוּ כָּל יֹשְׁבֵי תְּבֵל: כִּי הוּא אָמַר וַיְהִי, הוּא צִוָּה וַיַּעֲמֹד:
יְיָ הַפִּיר עֲצַת גּוֹיִם, הִנְיָא מַחְשְׁבוֹת עַמִּים: עֲצַת יְיָ לְעוֹלָם תִּעֲמֹד,
מַחְשְׁבוֹת לְבוֹ לְדֹר וָדֹר: אֲשֶׁרֵי הַגּוֹי אֲשֶׁר יְיָ אֱלֹהָיו, הָעַם בְּחַר
לְנַחֲלָה לּוֹ: מִשְׁמַיִם הִבִּיט יְיָ, רָאָה אֶת כָּל בְּנֵי הָאָדָם: מִמְּכֹון
שְׁבֵתוֹ הַשְּׁגִיחַ, אֵל כָּל יֹשְׁבֵי הָאָרֶץ: הִיִּצֵר יַחַד לָבָם, הַמְכִין אֵל
כָּל מַעֲשֵׂיהֶם: אִינן הַמְלִיךְ נוֹשֵׁעַ בְּרַב חֵיל, גְּבוּר לֹא יִנְצַל בְּרַב כֹּחַ:
שָׁקַר הַפּוֹם לְתִשׁוּעָה, וּבְרַב חֵילוֹ לֹא יִמְלֹט: הִנֵּה עֵינֵי יְיָ אֵל יִרְאוּ,
לְמִיחֲלִים לְחַסְדּוֹ: לְהַצִּיל מַמּוֹת גִּפְשָׁם, וּלְחַיּוֹתָם בְּרַעֲב: גִּפְשָׁנוּ
חִפְתָּה לֵינִי, עֲזָרְנוּ וּמִגִּנְנוּ הוּא: כִּי בּוֹ יִשְׁמַח לְפָנָיו, כִּי בִשְׁם קִדְשׁוֹ
בְּתַחֲנוּנוֹ: יְהִי חֶסֶדְךָ יְיָ עָלֵינוּ, כַּאֲשֶׁר יַחֲלֵנוּ לְךָ:

לֹא יִרְעוּ וְלֹא יִשְׁחִיתוּ בְּכֹל הַר קִדְשֵׁי כִּי מְלֵאָה הָאָרֶץ דַּעַה אֶת
יְיָ כַּפִּים לַיָּם מְכַסִּים:²

יְהִי רְצוֹן מִלְּפָנֶיךָ, יְיָ אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ, אֵל עֲלוֹיִן מְכַבֵּר בִּי"ג
מִדּוֹת מְכִילֵין דְּרַחֲמֵי, שְׁתַּהֲא שְׁעָה זֹו עַת רְצוֹן לְפָנֶיךָ, וַיְהִי
עוֹלָה לְפָנֶיךָ קְרִיאַת י"ג מְכִילֵין דְּרַחֲמֵי שְׁבַפְסוּקֵי מִי אֵל כְּמוֹד,
הַמְכַבְּנִים אֵל י"ג מִדּוֹת אֵל רַחוּם וְחַנוּן, אֲשֶׁר קְרִינוּ לְפָנֶיךָ, כְּאֵלוֹ
הַשְּׁגָנוּ כָּל הַסּוּדוֹת וְצִרוּפֵי שְׁמוֹת הַקְּדוּשִׁים הַיּוֹצֵאִים מֵהֶם, וְזוּגֵי
מִדּוֹתֵיהֶן, אֲשֶׁר אַחַת בְּאַחַת יִגְשׁוּ לְהַמְתִּיק אֶת הַדִּינִין תְּקִיפִין.
וּבְכֵן תִּשְׁלִיךְ בְּמִצּוֹלוֹת יָם כָּל חַטָּאוֹתֵינוּ, וְתִשְׁפִּיעַ עָלֵינוּ שְׁפַע
יִשׁוּעָה וְרַחֲמִים מֵהֶן, וְזַכְּרָנוּ לְחַיִּים, מְלִיךְ חַפְץ בְּחַיִּים, וְכַתְּבָנוּ
בְּסֵפֶר הַחַיִּים, לְמַעַנְךָ אֱלֹהִים חַיִּים, וְנוֹפֵה לְתִשׁוּבָה עֲלֵאָה, כִּי
יְמִינְךָ פְּשׁוּטָה לְקַבֵּל שְׁבִים, וְקִרְע רֹוע גֹזֵר דִּינָנוּ, וְיִקְרָאוּ לְפָנֶיךָ
זְכוּתֵינוּ, וְתִאֲרִיד אַפְךָ עָלֵינוּ לְטוֹבָה, אָמֵן:

יְהִי לְרְצוֹן אִמְרֵי כִּי וְהַגִּיזֵן לְכִי לְפָנֶיךָ, יְיָ צוּרֵי וְגוֹאֲלֵי:

Shake the corners of the *tallit katan*.

1. Psalm 33. 2. Isaiah 11:9. 3. Psalms 19:15.